

# ISTITUTO STATALE D'ISTRUZIONE SUPERIORE "MALIGNANI"

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# **ESAMI DI STATO CONCLUSIVO**

Anno scolastico 2012/2013

# **PROGRAMMA INGLESE**

Sede associata Classe

Corso

Liceo Scientifico "Albert Einstein"

V A

Indirizzo Sperimentale

Seconda Lingua Straniera - Classe articolata

Cervignano del Friuli 15 maggio 2013

#### PROGRAMMA SVOLTO ENTRO IL 15 MAGGIO

Il programma è stato sviluppato per **Unità di apprendimento modulare** secondo l'organizzazione qui di seguito riportata:

# MODULE 1 A DIS - COVERING ARGUMENTATIVE TEXTS FROM THE INDUSTRIAL REVOLUTION TO CONTEMPORARY GLOBALSED ECONOMY

#### TEXTS

Extract from

Arnold Toynbee, The Chief Features of the Industrial Revolution. (handout)

<a href="http://www.marilenabeltramini.it/materiali/industrial\_revolution\_in\_time/scanner/file\_testo/Toynbee\_IR1884.htm">http://www.marilenabeltramini.it/materiali/industrial\_revolution\_in\_time/scanner/file\_testo/Toynbee\_IR1884.htm</a>

The Industrial Revolution, pp. 52-55 (The Context, A Historical and Literary Companion,)

Utilitarianism, p.350 (Making Waves. A Project for Literature Vol.1 – From the Origins to the Victorian Age)

Schumpeter - Business and management - An A-Z of business quotations: Capitalism

The Guardian - A crisis of capitalism 21 September 2011

Interpretation des Abschnitts "Manchester" aus Alexis deTocqueville (1835): Journeys to England and reland (gruppo di tedesco)

# The Argumentative Text

<a href="http://www.marilenabeltramini.it/schoolwork1112/readInteracting.php?act=readTask&tid=30">http://www.marilenabeltramini.it/schoolwork1112/readInteracting.php?act=readTask&tid=30</a>

Capitalism - Puritanism Sayings: The Parable

W. Churchill's Quotes

W Churchill and capitalism

Also learn about M. Keynes: 1.; 2.

A lezione di capitalismo ideale contro capitalismo reale Luigi Zingales

Today's Italian situation in A Zingales'Video

FAHRENHEIT - Conversazione con Luigi Zingales.mp3 (24. 09. 2012)

HANS ROSLING'S 200 Countries, 200 Years, 4 Minutes - The Joy of Stats - BBC Four

CONTENUTI	<ul> <li>CONOSCENZE</li> </ul>	COMPETENZE
The Industrial Revolution:	<ul> <li>Main aspects of the</li> </ul>	<ul> <li>Reporting the main steps of</li> </ul>
<ul><li>Enclosures</li></ul>	Revolution: consequences	The Industrial Revolution
<ul> <li>Urbanization</li> </ul>	Analysing the problems	through the analysis of
<ul> <li>Agrarian Revolution</li> </ul>	connected to the Industrial	document, essays and
<ul> <li>The rise of the middle class</li> </ul>	Revolution (causes and effect.	different texts
<ul> <li>Puritanism and Progress</li> </ul>	(economic, cultural and social))	<ul> <li>Writing texts and reporting</li> </ul>
Yesterday And Today:	<ul> <li>The Industrial Revolution and</li> </ul>	about The Industrial
<ul> <li>The Industrial System</li> </ul>	Economy in Contemporary	Revolution and its
<ul> <li>The Principle of Utility (J.</li> </ul>	Reality	contemporary developments
Bentham)	<ul> <li>Industry and cCpitalism:</li> </ul>	<ul> <li>Mapping the most significant</li> </ul>
<ul> <li>Liberalism and Socialism</li> </ul>	yesterday and today	events in the development of

<ul><li>Adam Smith</li></ul>	<ul> <li>Connecting trends of thought</li> </ul>	the Industrial Revolution
<ul> <li>David Ricardo</li> </ul>	to social and cultural changes	<ul> <li>Providing a support for oral</li> </ul>
<ul> <li>Thomas Robert Malthus</li> </ul>	<ul> <li>Supporting argumentations</li> </ul>	reporting in .ppt format
The Crisis of Capitalism	with suitable and consistent	<ul> <li>Generating a short essay</li> </ul>
Different Interpretations of sources	data	about the Industrial
quoted above	<ul> <li>The main features of an essay</li> </ul>	Revolution
Comparative analysis about different	in oral and written format	<ul> <li>Generating short</li> </ul>
views through quotes	<ul><li>Identifying thesis</li></ul>	argumentative texts about
Personal interpretation	<ul> <li>Data collecting</li> </ul>	articles, letters and videos
	<ul><li>Argumentation</li></ul>	
	<ul><li>Points of view</li></ul>	
	<ul> <li>Connectors in writing</li> </ul>	

# MODULO 1B THE ARGUMENTATIVE TEXT WRITING STRATEGIES

<ul> <li>to recognize and single out the conventions of an argumentative text</li> <li>to identify the thesis</li> <li>gathering data;</li> <li>identifying facts, events, data;</li> <li>analyzing collected data;</li> <li>reading and listening</li> <li>reorganizing data into an argumentative in the conventions of an identifying facts, events, data;</li> <li>reading and listening (skimming and scannary organizing and recognized in the convention)</li> <li>analyzing collected data;</li> <li>reading and listening organizing and recognized in the convention organized in the convention</li></ul>	
argumentative text • analyzing collected data; • reading and listening • to identify the thesis • reorganizing data into an (skimming and scann	d
<ul> <li>to identify the thesis</li> <li>reorganizing data into an (skimming and scann</li> </ul>	
	skills
<ul> <li>to identify ideas, concepts,</li> <li>argumentation;</li> <li>organizing and recognition</li> </ul>	ning);
	nizing
facts and data; using suitable language skills;	
<ul> <li>to explain the relationship</li> <li>and connectors</li> <li>synthesising skills;</li> </ul>	
between the different + productive skills;	
paragraphs of the text;	
<ul> <li>to identify and explain the</li> <li>collaborative skills;</li> </ul>	
logic of the argumentation; using ITC;	
<ul> <li>to identify the specific use</li> <li>integrating skills;</li> </ul>	
of language with reference redrafting skills;	
to:   presentation skills.	
■ key words	
■ microlanguage,	
use of nominal style	
specific connectors,	
■ idioms	
■ to identify conclusions	
drawn;	
■ to explain how persuasion	
has been gradually built up;	
■ to write an argumentative	
text on the basis of	
documents given and	
cultural background	
knowledge	

#### **MODULE 2**

# WHY BE HAPPY WHEN YOU COULD BE NORMAL?

#### AN ADVENTURE IN EXTENSIVE READING POSTMODERNISM AND THE POSTMODERN NOVEL

#### Texts:

J. WINTERSON, Why Be Happy When You Could Be Normal?, 2012 (complete work)

## Lead in to the novel:

Materials at < http://www.marilenabeltramini.it/schoolwork1213/readInteracting.php?act=readTask&tid=22>

#### Structural elements and topics/problems discussed

- Title
- Structure
- Setting
- Characterization (protagonists and secondary characters)
- Male and female Characters
- Gender Difference and Love
- Narrative technique
- Use of Language
- Women and Autonomy
- Memoir versus Autobiography
- Taboos and conventions
- Intertextuality

# Students' Personal Paths on Why Be Happy When You Could Be Normal?

<a href="mailto://www.marilenabeltramini.it/schoolwork1213/readInteracting.php?act=readTask&tid=22">thttp://www.marilenabeltramini.it/schoolwork1213/readInteracting.php?act=readTask&tid=22</a>

DAVID LODGE, Robyn and Character from Nice Work, 1982 (handout)

DAVID LODGE, Metaphor and Metonymy from Nice Work, 1982 (handout)

# **Themes**

- Capitalism and the novel
- The novel and character
- The concept of character
- Identity
- Metaphors and Metonymies and their relationship with Advertising
- Traditional Modernist and Postmodernist novels
- Intertextuality

### **CULTURAL AND HISTORICAL BACKGROUND**

From 1945 to the Present. Focus on Literature in the UK, pp. 156-163 (<u>The Context, A Historical and Literary Companion</u>,)

# Postmodernism. Getting Started

<a href="http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin\_teacher/postmodernism\_getting\_started.pdf">http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin\_teacher/postmodernism\_getting\_started.pdf</a>

#### **Postmodernism**

<a href="http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin\_teacher/postmodernism.pdf">http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin\_teacher/postmodernism.pdf</a>

# An introduction to Modernism and Postmodernism in

http://www.marilenabeltramini.it/schoolwork1011/UserFiles/Admin\_teacher/modernism\_postmodernism.pdf

# Postmodernism. (Teacher's handout) also in

<a href="http://www.marilenabeltramini.it/schoolwork0809/UserFiles/teacher\_nots.pdf">http://www.marilenabeltramini.it/schoolwork0809/UserFiles/teacher\_nots.pdf</a>

<ul> <li>Traditional and Postmodernist     Culture <ul> <li>Postmodernism and Innovations</li> <li>The Idea of truth</li> <li>The idea of character</li> <li>The concept of origin</li> <li>Literary Features of     Postmodernism</li> <li>Why Be Happy When You     Could Be Normal?, (see     contents above)</li> <li>Extract from Nice Work (see     contents above)</li> </ul> </li> </ul>	nd compare topics Postmodernism:	<ul> <li>The student can analyse a text with reference to:</li> <li>title</li> </ul>
<ul> <li>Traditional and Postmodernist         Culture </li> <li>Postmodernism and Innovations</li> <li>The Idea of truth</li> <li>The idea of character</li> <li>The concept of origin</li> <li>Literary Features of         Postmodernism</li> <li>Why Be Happy When You         Could Be Normal?, (see         contents above)</li> <li>Extract from Nice Work (see         contents above)</li> </ul>	Postmodernism:	reference to:
	Conventions and style Literary genres in the novel Intertextuality in the novel Memoir writing and Autobiography The Role of Jeanette's mother Jeanette as a representative of the female gender The religious revolution of Jeanette Jeanette and Books Reading and Jeanette J. Winterson's novel and contemporaneity	<ul> <li>role of the reader</li> <li>The student can write textual analys and short argumentative texts on topics, themes and documents discussed/studied/analysed</li> <li>The student can report on texts and</li> </ul>

# **MODULE 3**

# MANCHESTER AN INDUSTRIAL CITY: A CASE STUDY IN EUROPEAN HISTORY.

# **DOCUMENTS**

- The Peterloo Massacre
- The Corn Laws
- "Manchester" from Journeys to England and Ireland, 1835 by Alexis de Tocqueville
- Hard Times by C. Dickens(1854)- Activities

- Manchester in J. Winterson, Why Be Happy When You Could Be Normal? (Chapter II)
- La città di tutti. M.Augè in La Repubblica 1ottobre 2012
- Manchester Academy Our Future Story Directly from Ms. Jane Delfino MBE

CONTENUTI	CONOSCENZE	COMPETENZE
Manchester's economic and social situation  C.Dicken's Hard Times  Manchester 's from Journeys to  England and Ireland, 1835 by Alexis de Tocqueville  Manchester Yesterday and Today  Pictures, Presentations and Related  Documents  Content at Students Group products <a href="http://www.marilenabeltramini.it/schoolwork1213">http://www.marilenabeltramini.it/schoolwork1213</a> /readInteracting.php?act=readTask&tid=26>	Economic theories: Socialism and Liberism  Peterloo as a Paradigm of the Social contrasts in the Victorian Age  C. Dickens's view of the industrialized town  The city from different textual perspectives  Narrative techniques in different documents and text types  From the Industrialised Age to the Modern Global World  Social, Economic and Linguistic problems  Memoir and Social problems	<ul> <li>write textual analysis and short argumentative texts on topics, themes and documents discussed/studied/analysed</li> <li>The student can report on texts and documents also with personal considerations.</li> <li>The student can compare themes, techniques, effects, reader's position</li> <li>The student can single out textual, contextual and intertextual connections</li> <li>The student can answer questionnaires</li> <li>The student can create minifilms mind maps, tables, .ppt supports post in Blogs and forums on texts and concepts studied.</li> </ul>

# MODULE 4 MODERNISM: A COSMOPOLITAN VIEW OF THE WORLD

# **Language and Modernism**

# TEXTS

**Poetry** 

T.S.ELIOT, The Love Song of J. Alfred Prufrock (handout)

<a href="http://www.bartleby.com/198/1.html">http://www.bartleby.com/198/1.html</a>

# T.S.ELIOT, extracts from The Waste Land

The Burial of The Dead (handout)

# LITERARY CRITICISM

# The Mythical Method (handout)

<a href="http://www.marilenabeltramini.it/schoolwork0910/UserFiles/teacher/the\_mythical\_method.pdf">http://www.marilenabeltramini.it/schoolwork0910/UserFiles/teacher/the\_mythical\_method.pdf</a>

# Tradition and Individual Talent (handout)

<a href="http://www.marilenabeltramini.it/schoolwork1011/UserFiles/Admin\_teacher/t.s.eliot\_and\_tradition.pdf">http://www.marilenabeltramini.it/schoolwork1011/UserFiles/Admin\_teacher/t.s.eliot\_and\_tradition.pdf</a>

# The Objective Correlative (handout)

<a href="http://www.marilenabeltramini.it/schoolwork0910/UserFiles/teacher/the\_objective\_correlative.pdf">http://www.marilenabeltramini.it/schoolwork0910/UserFiles/teacher/the\_objective\_correlative.pdf</a>

<a href="http://web.cn.edu/kwheeler/documents/Objective">http://web.cn.edu/kwheeler/documents/Objective</a> Correlative.pdf>

#### The Impersonality of the artist (J. Joyce e T.S. Eliot)

< http://www.marilenabeltramini.it/schoolwork1011/UserFiles/Admin\_teacher/impersonality\_.pdf>

#### Extract from

A Sense of The Past, from The Cambridge Introduction to T. S. Eliot, CUP, 2006, (handout)

#### Extract from

**T.S.ELIOT** and <u>The Waste Land</u>, pp. 552- 555 (Making Waves. A Project for Literature Vol.2 – From Modernism to Our Contemporaries)

#### MODERNIST FICTION

#### **VIRGINIA WOOLF**

# V.WOOLF, Mrs. Dalloway

- What A Morning!, pp.533-535 (Making Waves. A Project for Literature Vol.2 From Modernism to Our Contemporaries) and in handout
- Monday or Tuesday !, pp.530 (Making Waves. A Project for Literature Vol.2 From Modernism to Our Contemporaries)

# Moments of Being in Virginia Woolf's Fiction

< http://www.marilenabeltramini.it/schoolwork0910/UserFiles/teacher/moments\_of\_being2\_.pdf>

**V.WOOLF**, from <u>The Common Reader</u>, pp. 531-532 (Making Waves. A Project for Literature Vol.2 – From Modernism to Our Contemporaries)

#### V.WOOLF. Fiction and Life

<a href="http://www.marilenabeltramini.it/schoolwork0910/UserFiles/teacher/fiction">http://www.marilenabeltramini.it/schoolwork0910/UserFiles/teacher/fiction</a> and life. pdf.pdf>

**V.WOOLF**, **Life and Works**, pp. 524-526 (Making Waves. A Project for Literature Vol.2 – From Modernism to Our Contemporaries)

#### JAMES JOYCE

**Dublin as the centre of paralysis** (teacher's notes)

**J. JOYCE**, **Eveline** from <u>Dubliners</u> (complete story) in Making Waves. A Project for Literature Vol.2 – From Modernism to Our Contemporaries) pp. 511-514

### J. JOYCE, The Dead from Dubliners (complete short story)

< http://www.online-literature.com/james\_joyce/958/>

J. JOYCE's <u>Ulysses</u>, pp. 515 in Making Waves. A Project for Literature Vol.2 – From Modernism to Our Contemporaries)

**Ulysses a Summa Anthropologica. The Linati schema** in Making Waves. A Project for Literature Vol.2 – From Modernism to Our Contemporaries) pp. 518-517 and teacher's notes.

# T.S. ELIOT's <u>Ulysses</u>, <u>Order and</u> Myth. The Mythical Method

<a href="http://www.marilenabeltramini.it/schoolwork0910/UserFiles/teacher/the\_mythical\_method.pdf">http://www.marilenabeltramini.it/schoolwork0910/UserFiles/teacher/the\_mythical\_method.pdf</a>

# J. JOYCE, extract from Ulysses, Penelope. Molly Bloom's Final monologue (handout)

< <a href="http://www.marilenabeltramini.it/schoolwork0809/UserFiles/penelopec3e00829.pdf">http://www.marilenabeltramini.it/schoolwork0809/UserFiles/penelopec3e00829.pdf</a>> also in Making Waves. A Project for Literature Vol.2 – From Modernism to Our Contemporaries) pp. 516-517

# The Concept of Epiphany (Teacher's notes)

< http://www.marilenabeltramini.it/schoolwork0809/UserFiles/epiphany.pd f>

Comparison: moments of being - epiphanies - interior monologue and stream of consciousness (Teacher's notes)

The Impersonality of The Artist and The Modernist Concept of Art (Teacher's Notes)

# **CULTURAL BACKGROUND**

# **The Modern Age**

< http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin\_teacher/the\_modern\_age.pdf >

# Modernism. Teacher's presentation

<a href="http://www.marilenabeltramini.it/schoolwork1011/UserFiles/Admin\_teacher/an\_introduction\_to\_modernism\_in\_literature\_beltramini.ppt">http://www.marilenabeltramini.it/schoolwork1011/UserFiles/Admin\_teacher/an\_introduction\_to\_modernism\_in\_literature\_beltramini.ppt></a>

# Umberto Galimberti: Cristianesimo la religione dal cielo vuoto. A viideo

< http://www.youtube.com/watch?v=HV8FTV8KWbQ>

# Freud between Philosophy and Psychology

< http://www.youtube.com/watch?v=OhKoIRmsyd8>

	CONTENUTI	C	ONOSCENZE	(	COMPETENZE
•	Modernism: crisis of traditional values	•	Define	The student is	s able to analyse a narrative
•	The religious crisis F. Nietzsche, God is dead		Modernism and	text with refe	erence to :
•	Effects of Darwinism		single out	• t	title
•	New Concept of Time		features and	• 5	structure
•	Einstein's Theory of Relativity		conventions in	• p	olot
•	The Role of Psychology (S. Freud and C. G.		fiction and poetry	• (	characterization
	Jung)			• r	narrative technique
•	Anthropology and the Use of Myth		Compare	• 5	setting (space and time)
•	Need for new forms of literary		modernist	• (	use of language
	experimentation		techniques in		
•	Subjectivity and Consciousness		poetry and fiction	The student	is able to:
•	Modernism: literary features in poetry and		with traditional	analyse a po	petic text with reference to:
	fiction		literature (fiction	• title	е
•	The interior monologue		and poetry)	• str	ucture
•	The stream of consciousness technique			• de	notation
•	The eclipse of the narrator		Single out links	■ COI	nnotation (phonological leve
•	The shift of the point of view		with different	sei	mantics, syntax, rhetorical
•	Modernism and Postmodernism: a silent		artistic or	lev	rel)
	dialogue		philosophical		
•	Tradition and Innovation		expressions	The student	is able to:
•	T.S. Eliot's The Waste Land, 1922		Discuss and	• ana	alyse a text
•	The objective correlative		compare themes	<ul><li>col</li></ul>	llect relevant data
•	Intertextuality		in poetry and	<ul><li>wri</li></ul>	ite a textual analysis
•	The mythical method in T.S. Eliot and J. Joyce		fiction		
•	Romanticism versus Classicism in T.S. Eliot		Comparative	The student	is able to:
•	Moments of Being and Epiphany		analysis between	■ rep	oort the results of the
•	V. Woolf's Fiction and Free Indirect Style		Modernist and	ana	alysis
•	The women of Modernism and Postmodernism		Postmodernist	<ul><li>dra</li></ul>	aw considerations about the
	(Jeanette, Eveline and Molly Bloom)		literature	tex	tt/s analysed
			Recognize	The student	is able to:
			technical	<ul><li>pro</li></ul>	oduce comparative analysis
			innovations and	on	different aspects: themes,
			be able to explain	tec	chniques, effects and role o

their function	the reader single out textual and contextual clues and intra and intertextual references
	The student is able to:

# **MODULO 5 - THE ANTI - VICTORIAN REACTION**

# A PERIOD OF TRANSITION

#### **POETRY**

The Pre-Raphaelite Brotherhood (Teacher's Notes)

<a href="http://www.marilenabeltramini.it/schoolwork1011/UserFiles/Admin\_teacher/the\_preraphaelites.pdf">http://www.marilenabeltramini.it/schoolwork1011/UserFiles/Admin\_teacher/the\_preraphaelites.pdf</a>

# **FICTION**

Walter Pater's philosophy and Aestheticism (teacher's notes)

<a href="http://www.marilenabeltramini.it/schoolwork0910/UserFiles/teacher/aestheticism.pdf">http://www.marilenabeltramini.it/schoolwork0910/UserFiles/teacher/aestheticism.pdf</a>

### The Love of Art for Art's Sake

<a href="http://www.marilenabeltramini.it/schoolwork0910/UserFiles/teacher/aestheticism.pdf">http://www.marilenabeltramini.it/schoolwork0910/UserFiles/teacher/aestheticism.pdf</a>

# **OSCAR WILDE, Preface from The Picture of Dorian Gray**

**The Manifesto of Aestheticism**, p. 400-401 (Making Waves. A Project for Literature Vol.1 – From the Origins to the Victorian Age). Also in

<a href="http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin\_teacher/the\_preface.pdf">http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin\_teacher/the\_preface.pdf</a>

<a href="http://en.wikipedia.org/wiki/The\_Picture\_of\_Dorian\_Gray#Preface">http://en.wikipedia.org/wiki/The\_Picture\_of\_Dorian\_Gray#Preface</a>

# **CULTURAL BACKGROUND**

**The End of an Age 1871-1901,** pp. 426 -429 (Making Waves. A Project for Literature Vol.1 – From the Origins to the Victorian Age)

CONTENUTI	CONOSCENZE	COMPETENZE
The student is able to report about:	<ul><li>The student is able to:</li></ul>	With reference to the texts analysed the student is able to:
•	•	
<ul> <li>Pre-Raphaelitism a step to new forms of poetry</li> </ul>	<ul> <li>Explain the evolution of poetry from Pre-</li> </ul>	<ul><li>Write a commentary on the text</li></ul>
•	Raphaelitism to	<ul> <li>Report about the relation text-context</li> </ul>
The reaction to the Victorian	Aestheticism	•
standards in life and	•	<ul> <li>Generate mind maps</li> </ul>
literature	<ul> <li>To find connections</li> </ul>	•

•	between Aestheticism	<ul> <li>Express personal opinion/s supporting</li> </ul>
<ul> <li>The ecstatic moment and</li> </ul>	in England and	them with correct textual argumentations
Walter Pater	Decadents 'poetry in	•
•	Europe	<ul> <li>Generate.ppt presentations as support to</li> </ul>
<ul> <li>Aestheticism and the motto</li> </ul>	•	public reporting on themes studied
of Art for art's sake	<ul> <li>To explain possible</li> </ul>	•
•	links between Walter	<ul> <li>Manipulate procedures to analyse texts and</li> </ul>
<ul> <li>The position of the reader</li> </ul>	Pater's philosophy and	documents and classify them according to
and the new idea of the	the new idea of the	text type
work of art	work of art	
•	•	
<ul> <li>Life as a work of art</li> </ul>	<ul> <li>Discuss connections</li> </ul>	
	between the	
	Bildungsroman in	
	England and in Europe	
	(G. D'Annunzio, Oscar	
	Wilde and Joris-Karl	
	Huysmans	

# MODULO 6 AFTER SECONDARY SCHOOL, GUIDANCE

# **MATERIALS** related to

# After Secondary school Guidance and related problems

< http://www.marilenabeltramini.it/schoolwork1213/readInteracting.php?act=readTask&tid=71>

- FACT SHEETS provided by the teacher
- Students' Parallel texts
- What do I need to know to study in the UK? (.ppt )
- Students' Interviews
- Students argumentative texts about the data collected
- Students' Blog Contributions: response about the experience
- Web Forum: students sharing of opinions, experience, guidance value

CONTENUTI	CONOSCENZE	COMPETENZE
The importance of guidance with reference to the different content of factsheet:  FORM 1: survey of students' choice	The student is able to discuss:  Features of professional profile Required university certification, knowledge and	The student is able to:
hypothesis  FORM 2: students' images according	specific subjects  Awareness of specific personality traits of professional profiles	<ul> <li>Specific communicative style of interviewed profile</li> <li>Single out perspective gaps between required know how and personal</li> </ul>
to the professional profile chosen  FORM 3: comparison with profiles provided by databases	<ul> <li>Awareness of serotypes about different profiles</li> <li>Placement and Job offers</li> <li>Importance of CV</li> </ul>	knowledge acquired Communicate in a foreign language (English) for Specific Purpose Use suitable software to make
FORM 4: interview with employers or	<ul> <li>Soft competencies and         <ul> <li>Foreign language</li> <li>competencies</li> </ul> </li> <li>Unemployment and more</li> </ul>	research, interviews  Use of software suitable to transfer data/information from one code to the other

professional figures  FORM 5: attitudes and expectations towards skills required by the world of work	required profiles The variable/s of the different modes of interviewing profiles The variable of time in making a choice	<ul> <li>Filming or recording interviews</li> <li>Creating a suitable documentation of the learning process and project work carried out.</li> <li>Use public speaking to share information, knowledge, procedure</li> </ul>
FORM 6: employees and personal enterprise, private and public one, access ways	making a choice	and reflection
FORM 7: different types of employment contracts		
FORM 8: CVE and the job interview		
FORM 9: analysis of job offers		
FORM 10: planning a personal project for a future job placement		

# MODULO 7 THE VICTORIAN AGE: ENTHUSIASM AND REACTION

## Texts POETRY

#### **LORD TENNYSON**

**Ulysses**, pp. 357 Making Waves. A Project for Literature Vol.2 – From Modernism to Our Contemporaries) <a href="http://rpo.library.utoronto.ca/poem/2191.html">http://rpo.library.utoronto.ca/poem/2191.html</a>

#### Dante's Ulysses, Lord Tennyson's Ulysses and J. Joyce's Ulysses.

(A comparative analysis. Class discussion). Also refer to Waves. A Project for Literature Vol.2 – From Modernism to Our Contemporaries), pp.361-362

# Victorian Poetry. Teacher's .ppt Presentation

<a href="http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin\_teacher/victorian-poetry-1233782312154849-3.ppt">http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin\_teacher/victorian-poetry-1233782312154849-3.ppt</a>

### The Dramatic Monologue (Teacher's notes)

< http://www.marilenabeltramini.it/schoolwork1011/UserFiles/Admin\_teacher/poetic\_technique\_dm.pdf>

### R. BROWNING, My Last Duchess

<a href="http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin\_teacher/my\_last\_duchess.pdf">http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin\_teacher/my\_last\_duchess.pdf</a>

## R. Browning and his My Last Duchess

<a href="http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin teacher/browning and his duchess.pdf.pdf">http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin teacher/browning and his duchess.pdf.pdf</a>

# **Victorian Poetry and The Dramatic Monologue**

<a href="http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin\_teacher/victorian\_poetry.pdf">http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin\_teacher/victorian\_poetry.pdf</a>

# The Evolution of The Dramatic Monologue (teacher's notes)

<a href="http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin\_teacher/the\_evolution\_of\_the\_dramatic\_monologue.pdf">http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin\_teacher/the\_evolution\_of\_the\_dramatic\_monologue.pdf</a>

CONTENUTI	CONOSCENZE	COMPETENZE
The student is able to relate on:	The student is able to discuss:	The student is able to  Analyse the text read with reference
<ul> <li>The Victorian Age and its poetry</li> </ul>	<ul> <li>The main trends of thought relating to the texts</li> </ul>	to poetical conventions

•	Puritanism and			
	compromise			

- The use of language in poetry
- The self-made man
- Romanticism and rationality
- The contradiction heart and head
- Death and Nostalgia
- The dramatic monologue: features and function
- The use of myth
- Poetical language in the dramatic monologue: innovations

# analysed

- Report on textual choices
- Compare different dramatic monologues
- Explain the novelty in style and function of the dramatic monologue
- Compare texts for differences and similarities
- Connect themes in literature and the problems of the time

- Single out specific features of the text
- Make hypothesis between stylistic choices and poetical intention
- Discuss the reader's position
- Discuss the narrator's intentions and
- His choice of poetic forms
- Create suitable connections between texts and different art products
- Express evaluation about the Victorian Age and its literary production with reference to textual clues

# PROGRAMMA DA SVOLGERE DOPO IL 15 MAGGIO

# MODULO 7 THE VICTORIAN AGE: ENTHUSIASM AND REACTION

#### **FICTION**

# C. DICKENS' Life and Works, pp.353 - 355

(Making Waves. A Project for Literature Vol.1 – From the Origins to the Victorian Age)

#### from Oliver Twist

 Oliver Wants Some More, pp. 339 – 342 (Making Waves. A Project for Literature Vol.1 – From the Origins to the Victorian Age)

# from Hard Times <a href="http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin\_teacher/hard\_times.pdf">http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin\_teacher/hard\_times.pdf</a>

- Murdering The Innocents, pp.348-350 (Making Waves. A Project for Literature Vol.1 From the Origins to the Victorian Age)
- Mr. Bounderby <a href="http://www.marilenabeltramini.it/schoolwork0708/materiali5c/MrBounderby.pdf">http://www.marilenabeltramini.it/schoolwork0708/materiali5c/MrBounderby.pdf</a>>
- Coketown, pp.351-352 (Making Waves. A Project for Literature Vol.1 From the Origins to the Victorian Age)

# Intertextuality with D. Lodge, Nice Work Robyn's idea of the novel (handout)

<a href="http://www3.shropshire-cc.gov.uk/intros/T000324.htm">http://www3.shropshire-cc.gov.uk/intros/T000324.htm</a>

#### The Victorian Novel

<a href="http://www.marilenabeltramini.it/schoolwork1011/UserFiles/Admin teacher/the victorian novel.pdf">http://www.marilenabeltramini.it/schoolwork1011/UserFiles/Admin teacher/the victorian novel.pdf</a>

# **Characteristics of Victorian Literature**

<a href="http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin\_teacher/victorian\_literature.pdf">http://www.marilenabeltramini.it/schoolwork1112/UserFiles/Admin\_teacher/victorian\_literature.pdf</a>

# The Novel as the main literary form (Teacher's notes – handout)

Focus on:

- Narrative Techniques (narrator, telling, showing, ..)
- Characterization (flat and round characters)
- The self-made man
- The grotesque
- Pathos
- Exaggeration
- Social classes
- The factory
- The city
- Class
- Publishing and readers

#### **CULTURAL BACKGROUND**

#### The Victorian Age

<a href="http://www.marilenabeltramini.it/schoolwork1011/UserFiles/Admin\_teacher/the\_victorian\_novel.pdf">http://www.marilenabeltramini.it/schoolwork1011/UserFiles/Admin\_teacher/the\_victorian\_novel.pdf</a>

The Victorians, pp.378-381(Making Waves. A Project for Literature Vol.1 – From the Origins to the Victorian Age)

**Queen Victoria**, p.326-331 (Making Waves. A Project for Literature Vol.1 – From the Origins to the Victorian Age)

### J.Bentham and Utilitarianism

<a href="http://jeromekahn123.tripod.com/utilitarianismtheethicaltheoryforalltimes/id30.html">http://jeromekahn123.tripod.com/utilitarianismtheethicaltheoryforalltimes/id30.html</a>

Utilitarianism, p.350 (Making Waves. A Project for Literature Vol.1 - From the Origins to the Victorian Age)

**The Victorian Compromise,** p.333-337 (Making Waves. A Project for Literature Vol.1 – From the Origins to the Victorian Age)

Workhouses, p.333-337 (Making Waves. A Project for Literature Vol.1 – From the Origins to the Victorian Age)

Trends of thought in the Victorian Age (Teacher's notes)

- Darwinism
- Utilitarianism
- Puritanism
- Philanthropy <<a href="http://web.uvic.ca/vv/student/orphans/philanthropy.html">http://web.uvic.ca/vv/student/orphans/philanthropy.html</a>>

contradictions  and cultural Background of the Victorian Age  Utilitarianism  Darwinism  Puritanism  Puritanism  Philanthropy  The spread of publishing  and cultural Background of the Victorian Age  Single out specific features of the text choices and fictional or poetical intention  Report on textual choices  Pathos and grotesque in Victorian fiction  Discuss the reader's position  Discuss the narrator's intentions and narrative technique/s	CONTENUTI	CONOSCENZE	COMPETENZE
<ul> <li>The role of the narrator and the reader's position</li> <li>The use of language</li> <li>Characterization in the novel (flat and round characters)</li> <li>Class as the favourite theme</li> <li>The role of the family</li> <li>The self-made man</li> <li>Pathos and the grotesque as compromise and alibi</li> </ul>	<ul> <li>The Victorian Age and its contradictions</li> <li>Utilitarianism</li> <li>Darwinism</li> <li>Puritanism</li> <li>Philanthropy</li> <li>The spread of publishing</li> <li>The role of the novel and the reading public</li> <li>The role of the narrator and the reader's position</li> <li>The use of language</li> <li>Characterization in the novel (flat and round characters)</li> <li>Class as the favourite theme</li> <li>The role of the family</li> <li>The self-made man</li> <li>Pathos and the grotesque</li> </ul>	<ul> <li>Features of the historical and cultural Background of the Victorian Age</li> <li>The main trends of thought relating to the texts analysed</li> <li>Report on textual choices</li> <li>Pathos and grotesque in Victorian fiction</li> <li>Differences and similarities in fictional extracts</li> <li>Themes in literature and the</li> </ul>	<ul> <li>Analyse the text read with reference to narrative and poetical conventions</li> <li>Single out specific features of the text</li> <li>Make hypothesis between stylistic choices and fictional or poetical intention</li> <li>Discuss the reader's position</li> <li>Discuss the narrator's intentions and narrative technique/s</li> <li>Create suitable connections between texts and different art products</li> <li>Express evaluation about the Victorian Age and its literary production with reference to textual clues</li> <li>Find similarities between today's</li> </ul>

# **TESTI IN ADOZIONE:**

MISTRULLI Graziella, Making Waves. A Project for Literature Vol.1 – From the Origins to the Victorian Age, ZANICHELLI

MISTRULLI Graziella, Making Waves. A Project for Literature Vol.2 – From Modernism to Our Contemporaries, ZANICHELLI.

B. De Luca, D. J. Ellis, P. Pace, R. Ranzoli, Books and Bookmarks, <u>The Context, A Historical and Literary Companion</u>, a cura di B. de Luca e P. Pace, Loescher, 2003

# Letture

# J. WINTERSON, Why Be Happy When You Could Be Normal?,2012

# J. JOYCE, <u>The Dead</u> from <u>Dubliners</u> <a href="http://mockingbird.creighton.edu/english/micsun/IrishResources/dead.htm">http://mockingbird.creighton.edu/english/micsun/IrishResources/dead.htm</a>

# Materiali in fotocopia forniti dall'insegnante

Risorse fornite sul sito nelle relative cartelle: < http://www.marilenabeltramini.it/schoolwork1213/readIntera

< http://www.mariienabeitramini.it/scnoo	olwork1213/readinteracting.pnp	?act=taskList&id=3>
Cervignano del Friuli 15 maggio 2013	Marilena Beltramin	
	I rappresentanti di classe	
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